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CONFIRMATION NO. 2388

SERIAL NUMBI 10/605,389	ER	FILING DATE 09/26/2003 RULE	(CLASS 324	GRO	GROUP ART UNIT 2858		ATTORNEY DOCKET NO. 81044477/202-0535	
APPLICANTS									
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** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/16/2003									
Foreign Priority claimed					SHE	SHEETS TOTA		'AL	INDEPENDENT
met Verified and Acknowledged	et Allowance To COUNTRY DR					RAWING CLAI 4 20			CLAIMS 2
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238									
TITLE AN INDICATOR FOR USE IN VEHICLES HAVING AN ENERGY STORAGE DEVICE									
						All Fees			
						□ 1.1	1.16 Fees (Filing)		
FILING FEE	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT				1.17 Fees (Processing Ext. of time)				